



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6881

<b>SERIAL NUMBER</b> 10/063,319	<b>FILING OR 371(c) DATE</b> 04/10/2002 <b>RULE</b>	<b>CLASS</b> 715	<b>GROUP ART UNIT</b> 2178	<b>ATTORNEY DOCKET NO.</b> ADL
------------------------------------	---	---------------------	-------------------------------	---------------------------------------

**APPLICANTS**

Lee Cole, Denver, CO;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/283,012 04/10/2001 YES CBP

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

NONE CBP

**IF REQUIRED, FOREIGN FILING LICENSE**  
**GRANTED \*\* 04/20/2002**

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>/CESAR B PAULA/</u> CBP Examiner's Signature Initials				

**ADDRESS**

35657

**TITLE**

Dynamic layout system and processes

<b>FILING FEE RECEIVED</b> 435	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit